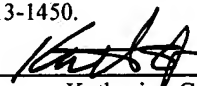




IN THE UNITED STATES PATENT & TRADEMARK OFFICE

|              |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|--------------|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ART. #:      | 3644              | <b><u>CERTIFICATE OF MAILING</u></b><br><b><u>UNDER 37 C.F.R. § 1.8</u></b><br><br>DATE OF DEPOSIT: <b><u>February 13, 2006</u></b><br><br>I hereby certify that this paper or fee (along with any paper or fee referred to as being attached or enclosed) is being deposited with the United States Postal Service with sufficient postage as first class mail on the date indicated above and is addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.<br><br><br>Katherine C. Johnson |
| EXAMINER:    | Susan C. Alimenti |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| APPLICANT:   | Charles Brewer    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| SERIAL NO.:  | 10/698,621        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| FILED:       | October 30, 2003  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| CONFRM. NO.: | 9892              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| FOR:         | PET HOUSE         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| DOCKET NO.:  | 410-1-014         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |

**AMENDMENT**

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir/Madam:

Responsive to the Examiner's Action dated November 15, 2005, Applicant amends

Claims 1, 20, 21, 24, 29, and 30 as follows: